BLOCK "B"		ACREAGE OUTSIDE OF 75' BUFFER
14	1.510	
15	1.510	
16	1.510	
17	1.560	1.51
18	2.964	1.56
19	1.906	1.52
20	1.840	1.51
21	1.922	1.50
22	1.942	1.51
23	1.962	1.52
24	1.954	1.52
25	1.963	1.51
26	1.963	1.51
27	2.535	1.72
28	2.750	1.74
29	1.769	1.53
30	1.510	
31	1.512	
32	1.512	
33	1.512	
34	1.820	1.52
35	3.194	1.72
36	1.737	
37	1.670	
38	2.047	
39	3.602	1.80
40	2.225	1.54
41	1.654	
42	1.648	
43	1.638	
44	1.630	
45	1.590	

ACREAGE OUTSIDE OF 75' & 150' BUFFER

LOT TOTAL 62.061 ACS.
ROAD R/W 5.122 ACS.
TOTAL 67.183 ACS.

APPROVED
TAX MAP 009 PARCEL 194(P)
ZONE A2 DATE 05-09-2006
OGLETHORPE COUNTY
ZONING ADMINISTRATOR Joanne Burto

Health Department Notes:

SPHD – "Site Plan Health Department" Site plan is required at time of permit application. Depending on location of the proposed drainfield, a level 4 soil report may be required.

ATU – "Aerobic Treatment Unit" An aerobic treatment unit or other mechanism to provide for Class 1 effluent may be required if depth to impervious layer is less than 24 inches.

DRIP – "Drip Emitter System" A drip emitter system will be required for this lot.

DRIP REPAIR – "Drip Emitter System Repair" The repair system required for this lot may be a drip emitter system.

HPEL – "High Perc, Extra Line" Soils on this lot have a higher than average perc rate and will require extra drainline.

FILED IN OFFICE
2006 MAY 9 AM 12:01
By: Amanda Dunn
SUPERIOR COURT
OGLETHORPE COUNTY

RECORDED
BOOK A-340 PAGE 10
DATE 5/9/06
GENEVA G. STAMEY, CLERK
OGLETHORPE COUNTY, GA

The lots shown have been reviewed by the Oglethorpe County Health Department and are approved for subdivision development as noted. Each lot must be reviewed and approved for on-site sewage management system placement prior to the issuance of a construction permit.

Dated this 25 day of April 2006
By [signature]
Title EHS

It is hereby certified that this plat is true and correct and was prepared from an actual survey of the property by me or under my supervision; that all monuments shown hereon actually exist or are marked as "future", and their location, size, type, and material are correctly shown; and that all engineering requirements of the Subdivision Regulations of Oglethorpe County, Georgia, have been fully complied with.

[signature] Registered Georgia Land Surveyor No. 1530

I hereby certify that I adopt this plan of subdivision and dedicate all streets, alleys, walkways, and other open spaces to public use as noted.

Date 4-05, 2006
Owner Carl E Jones

State of Georgia, County of Oglethorpe.
The owner of the land shown on this Plat and whose name is subscribed hereto, in person or through a duly authorized agent, certifies that this plat was made from an actual survey, and that all state, county, and city taxes or other assessments now due on this land have been paid.

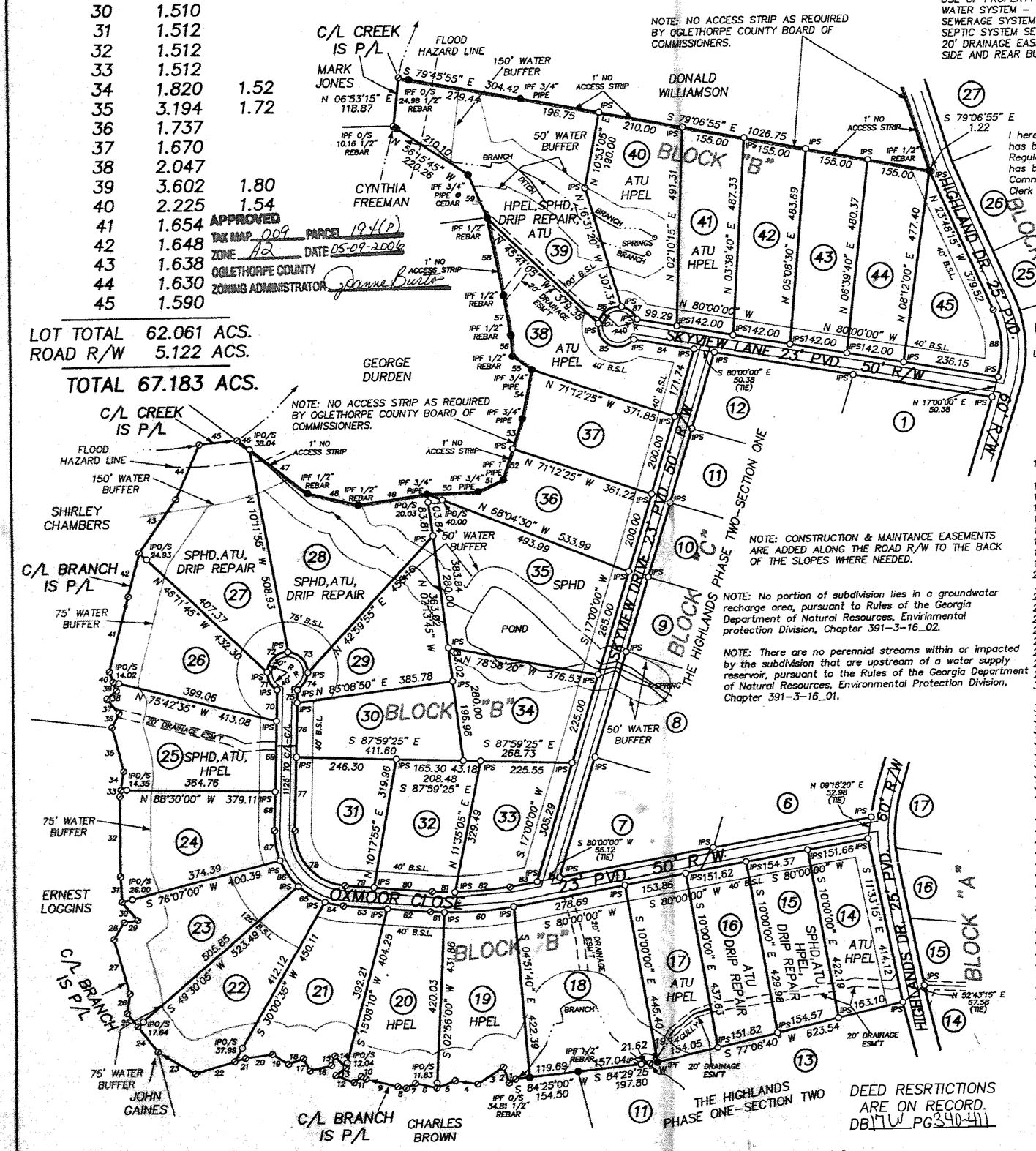
Agent _____ Date _____
Owner Carl E Jones Date 4-05-06

NOTES:
USE OF PROPERTY – SINGLE FAMILY HOUSING
WATER SYSTEM – CITY OF ARNOLDSVILLE WATER SYSTEM
SEWERAGE SYSTEM – INDIVIDUAL SEPTIC TANK SYSTEMS
SEPTIC SYSTEM SETBACKS SHALL BE A MINUMUM OF 10' FROM P/L
20' DRAINAGE EASEMENT ALONG ALL SIDE AND REAR LOT LINES
SIDE AND REAR BUILDING SETBACKS SHALL BE A MINUMUM OF 20'

I hereby certify that the subdivision plat shown hereon has been found to comply with the Land Subdivision Regulations of Oglethorpe County, Georgia, and that it has been approved by the Oglethorpe County Board of Commissioners for recording in the Office of the Clerk of Superior Court of Oglethorpe County.

Date 9 May, 2006
Chairman, Oglethorpe County Board of Commissioners

Date 5/1, 2006
Chairman, Oglethorpe County Planning Commission



NOTE: CONSTRUCTION & MAINTANCE EASEMENTS ARE ADDED ALONG THE ROAD R/W TO THE BACK OF THE SLOPES WHERE NEEDED.

NOTE: No portion of subdivision lies in a groundwater recharge area, pursuant to Rules of the Georgia Department of Natural Resources, Envirinmental protection Division, Chapter 391–3–16_02.

NOTE: There are no perennial streams within or impacted by the subdivision that are upstream of a water supply reservoir, pursuant to the Rules of the Georgia Department of Natural Resources, Environmental Protection Division, Chapter 391–3–16_01.

LINE	BEARING	DISTANCE	ARC	RADIUS
1	S 59°09'00" W	18.66		
2	N 19°49'45" W	41.25		
3	S 57°50'00" W	74.82		
4	N 80°50'35" W	55.82		
5	S 70°04'45" W	48.38		
6	N 77°06'05" W	53.87		
7	S 63°41'10" W	25.58		
8	N 78°02'35" W	21.34		
9	N 75°50'30" W	80.23		
10	N 61°27'05" W	13.27		
11	S 50°48'45" W	22.95		
12	N 68°24'05" W	48.90		
13	N 54°32'35" E	31.09		
14	N 42°13'00" W	40.00		
15	S 19°39'10" W	25.26		
16	S 77°46'45" W	54.21		
17	N 28°21'15" W	34.25		
18	S 69°52'20" W	39.13		
19	N 57°08'25" W	46.47		
20	S 82°19'50" W	66.54		
21	S 74°12'40" W	27.76		
22	S 74°12'40" W	100.70		
23	N 59°23'10" W	106.62		
24	N 38°13'55" W	80.16		
25	N 38°13'55" W	41.64		
26	N 08°36'15" E	48.96		
27	N 15°26'35" W	140.79		
28	N 32°50'00" E	48.72		
29	N 81°49'25" E	33.01		
30	N 39°22'50" W	59.51		
31	N 02°55'35" W	62.80		
32	N 00°06'40" W	196.69		
33	N 08°43'25" E	15.60		
34	N 08°43'25" E	46.76		
35	N 14°15'00" W	111.06		
36	N 25°12'05" E	39.80		
37	N 38°50'40" W	45.25		
38	N 48°28'50" E	29.71		
39	N 18°50'40" W	22.67		
40	N 18°50'40" W	27.24		
41	N 14°16'50" E	189.30		
42	N 14°45'50" E	112.06		
43	N 35°11'50" E	159.21		
44	N 23°30'00" E	146.54		
45	N 84°21'50" E	93.38		
46	S 52°10'10" E	38.04		
47	S 52°10'10" E	179.28		
48	S 76°07'50" E	128.37		
49	N 81°48'35" E	171.65		
50	N 88°12'25" E	125.75		
51	N 65°09'55" E	68.23		
52	N 17°47'00" E	79.44		
53	N 17°47'00" E	78.47		
54	N 11°31'15" E	122.43		
55	N 54°26'45" W	57.45		
56	N 04°23'15" W	52.67		
57	N 09°59'15" W	99.86		
58	N 11°11'55" W	196.09		
59	N 23°09'25" W	117.12	171.40	784.58
60	S 86°15'30" W	171.06	171.40	784.58
61	N 86°14'30" W	34.00	34.00	784.58
62	N 85°00'00" W	106.72		
63	N 85°00'00" W	108.28		
64	N 77°43'55" W	46.67	46.80	184.46
65	N 58°28'25" W	76.63	77.20	184.46
66	N 34°15'45" W	78.10	78.70	184.46
67	N 10°16'10" W	75.25	75.78	184.46
68	N 01°30'00" E	94.81		
69	N 01°30'00" E	174.27		
70	N 01°30'00" E	76.40		
71	N 28°30'00" W	50.00	52.36	50.00
72	N 46°30'00" E	70.71	78.54	50.00
73	S 43°30'00" E	70.71	78.54	50.00
74	S 31°30'00" W	50.00	52.36	50.00
75	S 01°30'00" W	30.65		
76	S 01°30'00" W	135.00		
77	S 01°30'00" W	179.83		
78	S 41°45'00" E	184.25	202.99	134.46
79	S 85°00'00" E	71.23		
80	S 85°00'00" E	143.77		
81	S 87°11'35" E	56.23	56.24	734.58
82	N 85°18'25" E	135.88	136.07	734.58
83	N 80°00'00" E	67.94		
84	N 80°00'00" W	151.74		
85	N 65°00'00" W	96.59	130.90	50.00
86	N 55°00'00" E	70.71	78.54	50.00
87	S 50°00'00" E	50.00	52.36	50.00
88	N 03°28'40" W	166.37	169.97	237.78

● IPF – IRON PIN FOUND
○ IPS – IRON PIN SET – 3/4" O.D. GALV. PIPE
⊘ – TRAVERSE POINT

200 0 200 400
SCALE: 1" = 200'

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.

GEORGIA REGISTERED NO. 1590 PROFESSIONAL LAND SURVEYOR JAMES M. PAUL

SURVEY FOR:

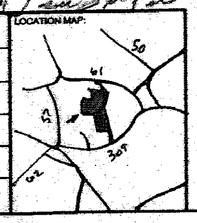
THE HIGHLANDS
PHASE TWO–SECTION TWO

G.M.D.: 226
DRAWN BY: C WEAVER
DRAWING NUMBER: H-185-B
FIELD BOOK: 513,522,529
COUNTY: OGLETHORPE
STATE: GEORGIA
DATE: 04-03-06

SURVEYED BY:
JAMES M. PAUL
ENGINEERING & SURVEYING
CRAWFORD, GEORGIA 30630
743-5125 743-5125

THEODOLITE: NIKON DTM 350
DISTANCE EQUIPMENT: NIKON DTM 350
CLOSURE: 1/40,000
ANGLE CLOSURE: < 1"/ANGLE
ADJUSTMENT: ANGLES
ADJUSTED CLOSURE: 1/100,000+

LOCATION MAP:



NOTE: THIS PROPERTY IS NOT LOCATED IN A FEDERAL FLOOD AREA AS INDICATED BY FIRM OFFICIAL FLOOD HAZARD MAPS.

NOTE: THE 150' WATER BUFFER IS LARGER THAN THE FLOOD AREA.

LOT	ACREAGE	
BLOCK "A"		
15	1.510	
16	1.510	
17	1.510	
18	1.510	
19	1.510	
20	1.510	
21	1.510	
22	1.510	
23	1.510	
24	1.532	1.50
25	1.880	1.51
26	1.520	
27	1.524	
28	1.520	
29	1.551	
BLOCK "C"		
1	1.516	
2	1.516	
3	1.516	
4	1.516	
5	1.516	
6	1.516	
7	1.746	
8	2.138	1.77
9	1.516	
10	1.516	
11	1.516	
12	1.714	
LOT TOTAL	42.359 ACS.	
ROAD R/W	4.625 ACS.	
TOTAL	46.984 ACS.	

ACREAGE OUTSIDE OF 50' BUFFER

FILED IN OFFICE
2006 MAY 9 AM 12:01
Amanda Young
CLERK, SUPERIOR COURT
OGLETHORPE CO. GA

RECORDED
BOOK A-34 PAGE 69
DATE 5/9/2006
GENEVA G. STAMEY, CLERK
OGLETHORPE COUNTY, GA

LINE	BEARING	DISTANCE	ARC	RADIUS
1	N 11°43'00" W	168.49		
2	N 11°43'00" W	140.54	ARC	RADIUS
3	N 08°37'45" W	37.98	38.00	361.78
4	N 05°41'25" E	141.90	142.82	361.78
5	N 17°00'00" E	40.87		
6	N 17°00'00" E	85.18		
7	N 10°15'55" E	69.84	70.00	297.78
8	N 07°29'25" W	113.85	114.56	297.78
9	N 21°14'00" W	28.29	28.30	297.78
10	N 23°48'15" W	132.69		
11	N 23°48'15" W	244.22		
12	N 17°48'40" W	343.07		
13	N 72°11'20" E	124.45		
14	N 17°48'40" W	97.21		
15	N 32°09'05" W	174.50		
16	N 68°17'15" W	139.37		
17	N 79°28'00" W	136.27		
18	N 79°28'00" W	31.27		
19	N 24°15'35" W	262.06	299.21	170.00
20	N 70°14'45" E	10.59		
21	N 59°36'55" E	78.32		
22	N 53°52'20" E	62.56		
23	N 52°41'45" E	29.47		
24	N 32°09'05" W	146.93		
25	N 68°17'15" W	113.52		
26	N 79°25'55" W	166.87		
27	N 69°06'55" W	160.44		
28	N 48°13'05" W	74.53		
29	N 14°14'45" E	177.44		
30	N 74°56'20" E	73.01	(TIE)	
31	S 30°16'10" E	321.60	356.13	230.00
32	S 79°23'25" E	166.87		
33	S 68°17'15" E	113.94		
34	S 32°09'05" E	147.38		
35	S 17°49'15" E	436.55		
36	S 17°00'00" W	15.59		
37	S 11°19'25" W	83.43	83.57	421.78

NOTE: OWNER RETAINED A ONE FOOT STRIP OF LAND BETWEEN THE RIGHT-OF-WAY OF HIGHLANDS DRIVE AND THE ADJOINING PROPERTY LINE OF DONALD WILLIAMSON AS REQUIRED BY OGLETHORPE COUNTY BOARD OF COMMISSIONERS, IN ORDER TO HAVE A NO ACCESS STRIP. AREA IN STRIP BETWEEN RIGHT-OF-WAY AND PROPERTY LINE IS 0.198 ACRE.

NOTES:
USE OF PROPERTY - SINGLE FAMILY HOUSING
WATER SYSTEM - CITY OF ARNOLDSVILLE WATER SYSTEM
SEWERAGE SYSTEM - INDIVIDUAL SEPTIC TANK SYSTEMS
SEPTIC SYSTEM SETBACKS SHALL BE A MINUMUM OF 10' FROM P/L
20' DRAINAGE EASEMENT ALONG ALL SIDE AND REAR LOT LINES
SIDE AND REAR BUILDING SETBACKS SHALL BE A MINUMUM OF 20'

I hereby certify that I adopt this plan of subdivision and dedicate all streets, alleys, walkways, and other open spaces to public use as noted.

Date 4-05, 20 06

Owner Carl E Jones

State of Georgia, County of Oglethorpe.
The owner of the land shown on this Plat and whose name is subscribed hereto, in person or through a duly authorized agent, certifies that this plat was made from an actual survey, and that all state, county, and city taxes or other assessments now due on this land have been paid.

Agent _____ Date _____

Owner Carl E Jones Date 4-05-06

NOTE: No portion of subdivision lies in a groundwater recharge area, pursuant to Rules of the Georgia Department of Natural Resources, Environmental protection Division, Chapter 391-3-16_02.

NOTE: There are no perennial streams within or impacted by the subdivision that are upstream of a water supply reservoir, pursuant to the Rules of the Georgia Department of Natural Resources, Environmental Protection Division, Chapter 391-3-16_01.

Health Department Notes:

SPHD - "Site Plan Health Department" Site plan is required at time of permit application. Depending on location of the proposed drainfield, a level 4 soil report may be required.

ATU - "Aerobic Treatment Unit" An aerobic treatment unit or other mechanism to provide for Class 1 effluent may be required if depth to impervious layer is less than 24 inches.

DRIP - "Drip Emitter System" A drip emitter system will be required for this lot.

DRIP REPAIR - "Drip Emitter System Repair" The repair system required for this lot may be a drip emitter system.

HPEL - "High Perc, Extra Line" Soils on this lot have a higher than average perc rate and will require extra drainline.

TIF - "Tank in First" Due to possible rock limitations, the septic system must be installed prior to house construction. If rock is encountered, a level 4 soil survey may be required.

The lots shown have been reviewed by the Oglethorpe County Health Department and are approved for subdivision development as noted. Each lot must be reviewed and approved for on-site sewage management system placement prior to the issuance of a construction permit.

Dated this 25 day of April 2006

By _____

Title _____

APPROVED
TAX MAP 009 PARCEL 194(P)
ZONE A2 DATE 05-09-2006
OGLETHORPE COUNTY
ZONING ADMINISTRATOR Joanna Burton

I hereby certify that the subdivision plat shown hereon has been found to comply with the Land Subdivision Regulations of Oglethorpe County, Georgia, and that it has been approved by the Oglethorpe County Board of Commissioners for recording in the Office of the Clerk of Superior Court of Oglethorpe County.

Date 9 MAY, 2006

R. C. Johnson
Chairman, Oglethorpe County
Board of Commissioners

Date 5/11, 2006

Russell N Yeany
Chairman, Oglethorpe County
Planning Commission

DEED RESRTICTIONS ARE ON RECORD.
DB 171 PG 340-411

NOTE: CONSTRUCTION & MAINTANCE EASEMENTS ARE ADDED ALONG THE ROAD R/W TO THE BACK OF THE SLOPES WHERE NEEDED.

NOTE: THIS PROPERTY IS NOT LOCATED IN A FEDERAL FLOOD AREA AS INDICATED BY FIRM OFFICIAL FLOOD HAZARD MAPS.

It is hereby certified that this plat is true and correct and was prepared from an actual survey of the property by me or under my supervision; that all monuments shown hereon actually exist or are marked as "future", and their location, size, type, and material are correctly shown; and that all engineering requirements of the Subdivision Regulations of Oglethorpe County, Georgia, have been fully complied with.

By: _____

Registered Georgia Land Surveyor No. 1530

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.

● IPF - IRON PIN FOUND
○ IPS - IRON PIN SET - 3/4" O.D. GALV. PIPE
Ø - TRAVERSE POINT

200 0 200 400
SCALE: 1" = 200'

GEORGIA REGISTERED NO. 1530 PROFESSIONAL LAND SURVEYOR JAMES M. PAUL

SURVEY FOR:

THE HIGHLANDS
PHASE TWO-SECTION ONE

G.M.D.: 226	COUNTY: OGLETHORPE	STATE: GEORGIA	DATE: 03-30-06
DRAWN BY: C WEAVER			
DRAWING NUMBER: H-184-B			
FIELD BOOK: 513,529,533			

SURVEYED BY:
JAMES M. PAUL
ENGINEERING & SURVEYING
CRAWFORD, GEORGIA 30630
783-6125 743-5125

THEODOLITE: NIKON DTM 350
DISTANCE EQUIPMENT: NIKON DTM 350
CLOSURE: 1/40,000
ANGLE CLOSURE: < 1"/ANGLE
ADJUSTMENT: ANGLES
ADJUSTED CLOSURE: 1/100,000+

LOCATION MAP:

MAGNETIC NORTH

It is hereby certified that this plat is true and correct and was prepared from an actual survey of the property by me or under my supervision; that all monuments shown hereon actually exist or are marked as "future", and their location, size, type, and material are correctly shown; and that all engineering requirements of the Subdivision Regulations of Oglethorpe County, Georgia, have been fully complied with.

By: James M Paul

Registered Georgia Land Surveyor No. 1530

FILED IN OFFICE
2006 MAY -9 PM 11: 57
Amanda Young
CLERK, SUPERIOR COURT
OGLETHORPE COUNTY

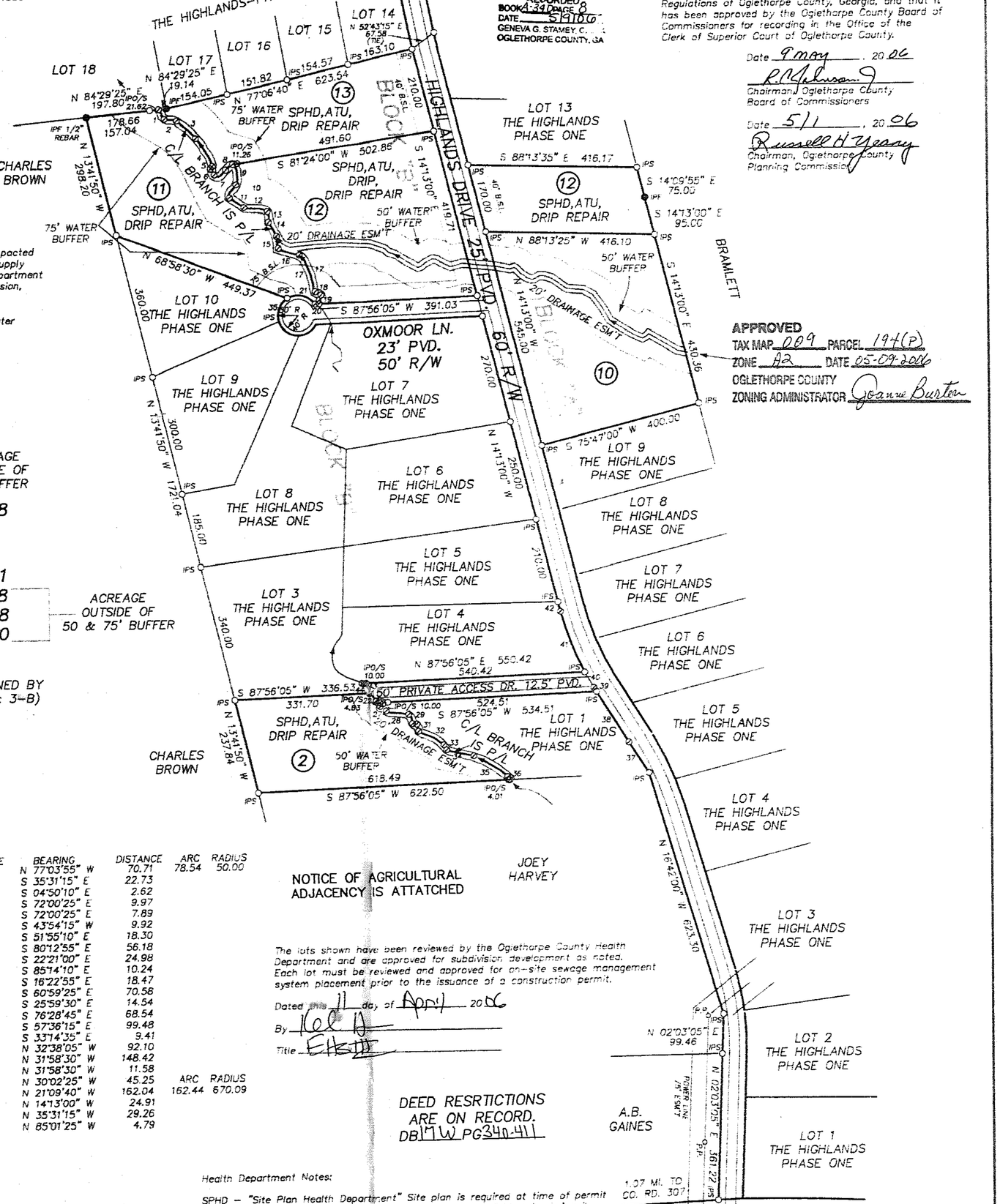
NOTES:
USE OF PROPERTY – SINGLE FAMILY HOUSING
WATER SYSTEM – CITY OF ARNOLDSVILLE WATER SYSTEM
SEWERAGE SYSTEM – INDIVIDUAL SEPTIC TANK SYSTEMS
SEPTIC SYSTEM SETBACKS SHALL BE A MINIMUM OF 10' FROM P/L
20' DRAINAGE EASEMENT ALONG ALL SIDE AND REAR LOT LINES
SIDE AND REAR BUILDING SETBACKS SHALL BE A MINIMUM OF 20'
ROAD RIGHT-OF-WAY WAS INCLUDED IN PHASE ONE-SECTION ONE

RECORDED
BOOK 4-34 PAGE 8
DATE 5/9/06
GENEVA G. STAMEY C.
OGLETHORPE COUNTY, GA

I hereby certify that the subdivision plat shown hereon has been found to comply with the Land Subdivision Regulations of Oglethorpe County, Georgia, and that it has been approved by the Oglethorpe County Board of Commissioners for recording in the Office of the Clerk of Superior Court of Oglethorpe County.

Date 9 may, 20 06
R.M. Johnson
Chairman, Oglethorpe County, Board of Commissioners

Date 5/1, 20 06
Russell H Yeasey
Chairman, Oglethorpe County Planning Commission



NOTE: There are no perennial streams within or impacted by the subdivision that are upstream of a water supply reservoir, pursuant to the Rules of the Georgia Department of Natural Resources, Environmental Protection Division, Chapter 391-3-16_01.

NOTE: No portion of subdivision lies in a groundwater recharge area, pursuant to Rules of the Georgia Department of Natural Resources, Envirinmental protection Division, Chapter 391-3-16_02.

NOTE: CONSTRUCTION & MAINTANCE EASEMENTS ARE ADDED ALONG THE ROAD R/W TO THE BACK OF THE SLOPES WHERE NEEDED.

LOT	ACREAGE	ACREAGE OUTSIDE OF 50' BUFFER
BLOCK "A"		
10	4.478	3.38
12	1.561	
BLOCK "B"		
2	2.507	2.11
11	2.925	1.98
12	4.027	2.48
13	2.539	2.20

ACREAGE OUTSIDE OF 50 & 75' BUFFER

LOT TOTAL 18.037 ACS.

50' P.A. DR. 0.623 (JOINTLY OWNED BY LOTS 2-B & 3-B)

NOTE: AREA IN ROAD R/W SHOWN ON THE HIGHLANDS PHASE ONE PLAT.

LINE	BEARING	DISTANCE
1	S 30°11'15" E	27.36
2	S 81°00'00" E	30.49
3	S 46°40'35" E	64.26
4	S 30°12'20" E	80.25
5	S 38°03'00" W	8.00
6	S 33°58'30" E	17.34
7	N 68°02'55" E	29.77
8	N 52°45'45" E	22.45
9	S 08°39'00" E	50.13
10	S 27°27'00" W	36.47
11	S 55°46'05" E	43.46
12	S 79°24'50" E	57.79
13	S 06°51'40" E	26.29
14	S 29°46'00" E	39.30
15	S 08°05'00" E	30.55
16	S 70°54'15" E	53.98
17	S 23°22'30" E	98.85
18	S 59°30'10" E	15.94
19	S 12°37'20" W	22.36
20	S 87°56'05" W	9.60

LINE	BEARING	DISTANCE	ARC	RADIUS
21	N 77°03'55" W	70.71	78.54	50.00
22	S 35°31'15" E	22.73		
23	S 04°50'10" E	2.62		
24	S 72°00'25" E	9.97		
25	S 72°00'25" E	7.89		
26	S 43°54'15" W	9.92		
27	S 51°55'10" E	18.30		
28	S 80°12'55" E	56.18		
29	S 22°21'00" E	24.98		
30	S 85°14'10" E	10.24		
31	S 16°22'55" E	18.47		
32	S 60°59'25" E	70.58		
33	S 25°59'30" E	14.54		
34	S 76°28'45" E	68.54		
35	S 57°36'15" E	99.48		
36	S 33°14'35" E	9.41		
37	N 32°38'05" W	92.10		
38	N 31°58'30" W	148.42		
39	N 31°58'30" W	11.58		
40	N 30°02'25" W	45.25	ARC	RADIUS
41	N 21°09'40" W	162.04	162.44	670.09
42	N 14°13'00" W	24.91		
43	N 35°31'15" W	29.26		
44	N 85°01'25" W	4.79		

NOTICE OF AGRICULTURAL ADJACENCY IS ATTATCHED

The lots shown have been reviewed by the Oglethorpe County Health Department and are approved for subdivision development as noted. Each lot must be reviewed and approved for on-site sewage management system placement prior to the issuance of a construction permit.

Dated this 11 day, of April 2006

By Carl E Jones

Title Owner

DEED RESRTICTIONS ARE ON RECORD. DB 17 W PG 340-411

Health Department Notes:

SPHD – "Site Plan Health Department" Site plan is required at time of permit application. Depending on location of the proposed drainfield, a level 4 soil report may be required.

ATU – "Aerobic Treatment Unit" An aerobic treatment unit or other mechanism to provide for Class 1 effluent may be required if depth to impervious layer is less than 24 inches.

DRIP – "Drip Emitter System" A drip emitter system will be required for this lot.

DRIP REPAIR – "Drip Emitter System Repair" The repair system required for this lot may be a drip emitter system.

State of Georgia, County of Oglethorpe.
The owner of the land shown on this Plat and whose name is subscribed hereto, in person or through a duly authorized agent, certifies that this plat was made from an actual survey, and that all state, county, and city taxes or other assessments now due on this land have been paid.

Agent _____ Date _____

Owner Carl E Jones Date 4-05-06

I hereby certify that I adopt this plan of subdivision and dedicate all streets, alleys, walkways, and other open spaces to public use as noted.

Date 4-05, 20 06

Owner Carl E Jones

APPROVED
TAX MAP 009 PARCEL 194(P)
ZONE A2 DATE 05-09-2006
OGLETHORPE COUNTY
ZONING ADMINISTRATOR Joanne Burton

● IPF – IRON PIN FOUND
○ IPS – IRON PIN SET – 3/4" O.D. GALV. PIPE
⊘ – TRAVERSE POINT

200 0 200 400
SCALE: 1" = 200'

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.

GEORGIA REGISTERED NO. 1530 PROFESSIONAL LAND SURVEYOR JAMES M. PAUL

SURVEY FOR

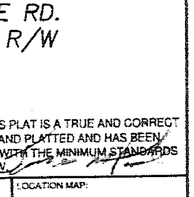
THE HIGHLANDS PHASE ONE – SECTION TWO

G.M.D. 226	COUNTY: OGLETHORPE	STATE: GEORGIA	DATE: 03-27-06
DRAWN BY: C WEAVER			
DRAWING NUMBER: H-183-9			
FIELD BOOK: 513,522,529			

SURVEYED BY
JAMES M. PAUL
ENGINEERING & SURVEYING
CRAWFORD, GEORGIA 30630
783-5125 743-5125

THEODOLITE	NIKON DTM 350
DISTANCE EQUIPMENT	NIKON DTM 350
CLOSURE	1/40,000
ANGLE CLOSURE	< 1"/ANGLE
ADJUSTMENT	ANGLES
ADJUSTED CLOSURE	1/100,000+

LOCATION MAP:



NOTE: THIS PROPERTY IS NOT LOCATED IN A FEDERAL FLOOD AREA AS INDICATED BY FIRM OFFICIAL FLOOD HAZARD MAPS.