[Iron] Pin Found ○ IPS-Iron Pin Set Ø - Traverse Point ⊠ R/W Monument

[F]INAL SUBDIVISION PLAT FOR

# THOMAS FARMS

| | | | | |
|---|---|---|---|---|
| [JOB N]O: 220 | COUNTY: ATHENS-CLARKE | STATE: GEORGIA | DATE: 11-07-2005 | INSTRUMENT: LEICA |
| [D]RAWN BY: MIKE H. | WOODS & CHASTAIN SURVEYORS, INC. PROFESSIONAL LAND SURVEYORS 125 SMITHONIA ROAD WINTERVILLE, GEORGIA 30683 (706)742-6596 | | | PLAT CLOSURE: 1/250,455 |
| [DRAWI]NG NAME: Thomas Farms | | | | FIELD CLOSURE: 1/1,004,485 |
| [F]IELD BOOK: D-III | | | | ANGLE CLOSURE: -1" / Angle |

GEORGIA REGISTERED NO. 2771 PROFESSIONAL LAND SURVEYOR PHILLIP D. CHASTAIN

SHEET NO. 4 / 4

[GRA]PHIC SCALE 1" = 100'

100 200 300

SPHD - "Site Plan Health Department" - Site plan required at time of permit application.

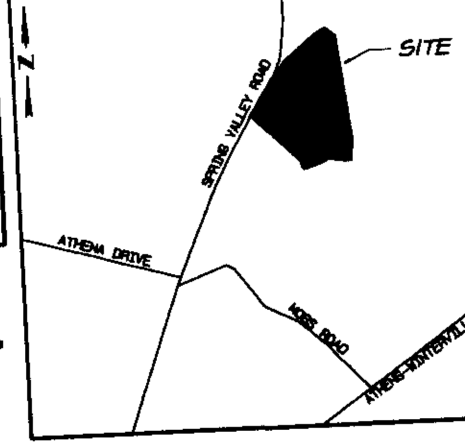
Drip - "Drip Emitter System" - A drip emitter system will be required on this lot.

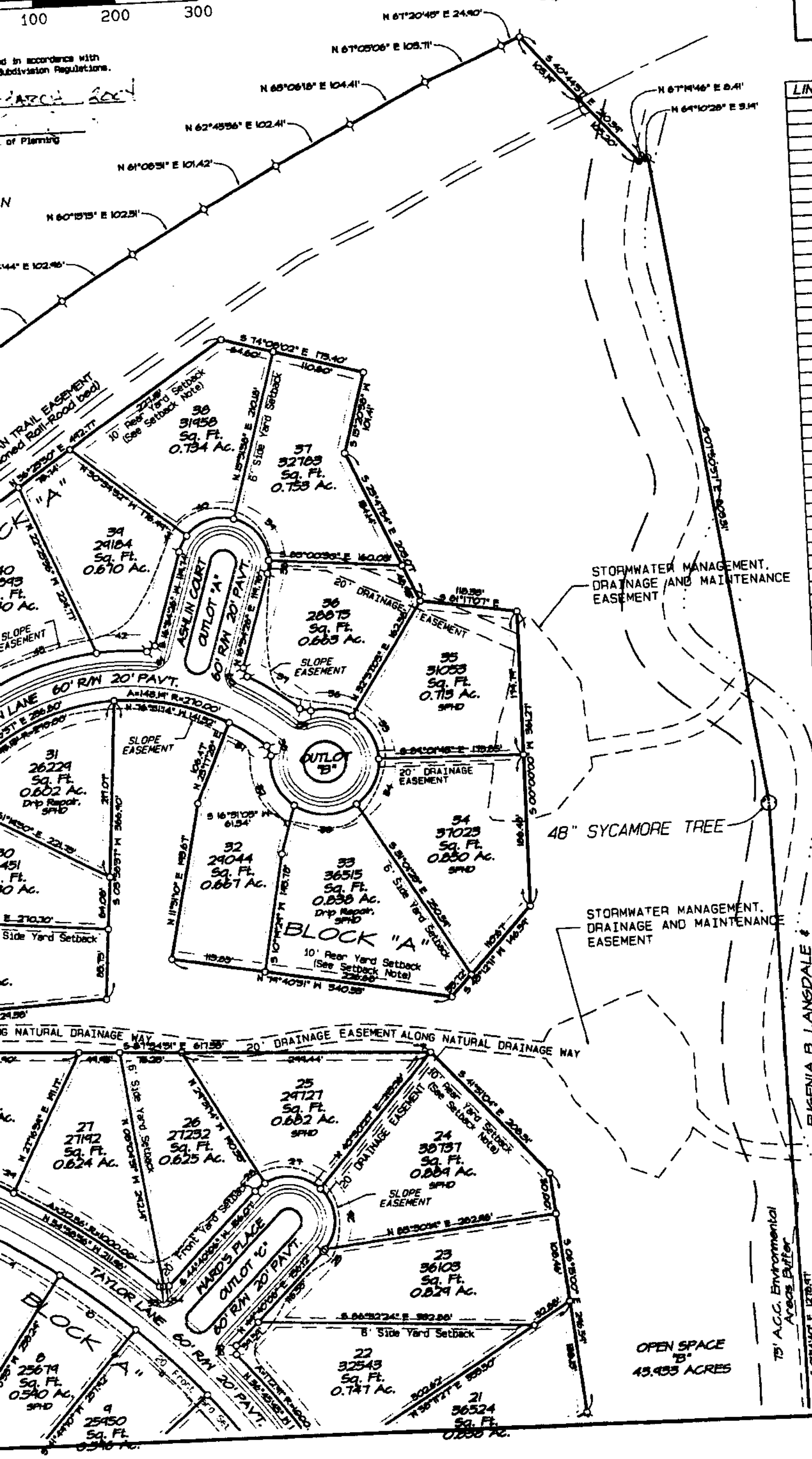
Drip Repair - "Drip Emitter System Repair" - The repair system required for this lot will be a drip emitter system.

[Approve]d in accordance with [the] Subdivision Regulations.

[M]ARCH 2007

[Director] of Planning




| LINE | ARC | CHORD BEARING | RADIUS | C[HORD] |
|---|---|---|---|---|
| 1 | 85.52' | S62°45'15"E | 280.00' | |
| 2 | 85.47' | S80°15'45"E | 280.00' | |
| 3 | 91.34' | N81°40'52"E | 280.00' | |
| 4 | 105.55' | N61°52'12"E | 280.00' | |
| 5 | 56.83' | N46°54'25"E | 280.00' | |
| 6 | 60.18' | N37°05'06"E | 280.00' | |
| 7 | 17.87' | N29°05'56"E | 280.00' | |
| 8 | 7.82' | S62°29'29"E | 440.00' | |
| 9 | 114.50' | S58°45'44"E | 440.00' | |
| 10 | 115.01' | S51°46'04"E | 440.00' | |
| 11 | 116.41' | S44°59'16"E | 440.00' | |
| 12 | 122.51' | S37°18'45"E | 440.00' | |
| 13 | 114.45' | S30°05'26"E | 440.00' | |
| 14 | 113.58' | S25°08'32"E | 440.00' | |
| 15 | 13.18' | S19°16'44"E | 440.00' | |
| 16 | 62.83' | S12°45'42"W | 65.00' | |
| 17 | 68.56' | S43°05'56"E | 65.00' | |
| 18 | 20.09' | S84°04'54"E | 65.00' | |
| 19 | 76.05' | N88°27'37"E | 65.00' | |
| 20 | 76.65' | N13°50'27"W | 65.00' | |
| 21 | 27.77' | N54°51'51"W | 65.00' | |
| 22 | 55.40' | N19°55'34"W | 1000.00' | |
| 23 | 44.41' | N23°36'42"W | 1000.00' | |
| 24 | 45.86' | N29°03'46"W | 1000.00' | |
| 25 | 3.61' | N42°47'15"E | 55.00' | |
| 26 | 81.69' | N01°36'28"W | 55.00' | |
| 27 | 72.31' | N81°51'17"W | 55.00' | |
| 28 | 15.18' | S52°34'26"W | 1000.00' | |
| 29 | 29.05' | N61°58'52"W | 1000.00' | |
| 30 | 42.40' | N31°46'04"E | 270.00' | |
| 31 | 53.45' | S35°39'20"E | 270.00' | |
| 32 | 71.55' | S21°45'40"E | 65.00' | |
| 33 | 79.67' | S88°24'56"E | 65.00' | |
| 34 | 65.26' | N27°42'40"E | 65.00' | |
| 35 | 63.46' | N29°01'16"W | 65.00' | |
| 36 | 51.28' | N79°35'28"W | 65.00' | |
| 37 | 74.49' | N55°43'42"W | 330.00' | |
| 38 | 16.12' | N08°30'44"E | 55.00' | |
| 39 | 71.28' | N37°00'30"W | 55.00 | |
| 40 | 63.78' | S72°38'45"W | 55.00 | |
| 41 | 21.62' | S28°04'57"W | 55.00 | |
| 42 | 61.46' | N84°20'23"W | 330.00 | |
| 43 | 133.14' | S73°43'44"W | 330.00 | |
| 44 | 125.18' | S51°14'34"W | 330.00 | |
| 45 | 76.00' | S35°52'06"W | 330.00 | |
| 46 | 20.49' | N51°35'12"W | 670.00 | |
| 47 | 16.60' | S51°41'45"E | 730.00 | |
| 48 | 22.49' | S30°11'56"W | 220.00 | |

HEALTH DEPARTMENT CERTIFICATION:

The lots shown have been reviewed by the C[larke County] Health Department and are approved for sub[division] development as noted. Each lot must be revi[ewed and] approved for on-site sewage management sys[tem] prior to the issuance of a construction per[mit].

Dated this 1 Day of March

By [signature]

Title EHS IV

| LINE | BEARING[S] |
|---|---|
| 49 | N72°16'4[...] |
| 50 | N17°45'46[...] |
| 51 | S72°16'4[...] |
| 52 | S17°45'4[...] |
| 53 | N01°55'0[...] |
| 54 | S87°51'4[...] |
| 55 | S87°51'4[...] |
| 56 | S10°50'0[...] |
| 57 | N45°44'[...] |
| 58 | S14°51'0[...] |
| 59 | N16°55'[...] |
| 60 | N22°16'4[...] |
| 61 | S36°55'[...] |